



Riverside County
Regional Park & Open-Space
District Advisory Commission Meeting



Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-4310

**Park District Headquarters
Carriage House
4600 Crestmore Road
Jurupa Valley, CA 92509**

Thursday, January 10, 2019

A G E N D A

**SPECIAL WORKSHOP OF THE DISTRICT ADVISORY
COMMISSION REGARDING HOMELESSNESS 12:00 PM**

1.0 Workshop/Study Session

1.1 Homelessness Presentations – Informational

2.0 Public Comments Related to Joint Workshop of the District Advisory Commission and Trails Committee

*A three-minute limitation will apply to each member of the public who wishes to address the Commission and Committee on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission/Committee in writing and only pertinent points presented orally.*

3.0 Adjournment

DISTRICT ADVISORY COMMISSION MEETING - 1:30 PM

1.0 Call to Order

2.0 Pledge of Allegiance to the Flag

3.0 Roll Call

4.0 Approval of Minutes – Action

Approval of Minutes of November 1, 2018.

5.0 Special Recognition

6.0 Public Comments Related to Fish and Game

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7.0 Fish and Game Related Business

7.1 [Request for Fish and Game Funds – Annual Kids Fishing Derby](#) – Action Job Code 2019-01

Scott Bangle, General Manager

The Commission will be asked to approve the use of Fish and Game funds for the City of Lake Elsinore Annual Kids Fishing Derby.

7.2 Fish & Game Trust Fund – Informational

The Park District will give a financial update on the Fish & Game Trust Fund.

7.3 Fish & Game Report – Informational

8.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)

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9.0 Public Comments Related to the Regional Park & Open-Space District

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10.0 Committee Reports

10.1 Trails Committee Report – Informational

11.0 Old Business – None

12.0 New Business

12.1 [FY 17/18 Financial Results](#) – Receive and File Job Code 2019-02

Megan Gomez, Finance Manager



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12.2 [HQ Expansion Project Update](#) – Informational

Erin Gettis, Bureau Chief

Bureau Chief Gettis will give a brief update on the HQ Expansion Project.

12.3 [E-Bikes](#) – Action

Analicia Gomez, Sr. Park Planner

Job Code 2019-03

Commission will be asked to approve the Trails Committee developing this policy and guidelines.

13.0 Tentative Future Agenda Items

13.1 Trabuco Ranger District, Cleveland National Forest – Recreation (CM Kinne)

13.2 Gas Line Relocation (March 2019)

13.3 Bicycles at Santa Rosa Plateau (CM Byrd)

14.0 Commissioners Report – Informational

15.0 Park District Status Reports – Informational

15.1 [Miscellaneous Items of Interest](#)

Scott Bangle, General Manager

16.0 Next Meeting

March 7, 2019, 10:30 a.m. Mayflower Park (Maintenance Building), 4980 Colorado River Road, Blythe, CA 92225.

17.0 Adjournment



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