

Park District Headquarters 4600 Crestmore Road Jurupa Valley, CA 92509 951/955-4310

Riverside County Regional Park & Open-Space District Advisory Commission Meeting

Thursday, March 9, 2017, 10:00 a.m.

Hampton Inn & Suites, Meeting Room 2011 East Donlon Street Blythe, CA 92225



MINUTES

- 1.0 Study Session None
- 2.0 Call to Order

 The meeting was called to order at 10:00 a.m.
- 3.0 Pledge of Allegiance to the Flag The Pledge of Allegiance was led by CM Grady.
- **4.0** Roll Call Commissioners Present: Kinne (I), Chair Balys (I), Hake (II), Christensen (II), Migliore (III), Van Horn (IV), Grady (IV), and Zimmerman (V); Commissioners Absent: Byrd (III), Stendell (IV), and Rosen (V); Staff Present: Bangle, and Brown.
- 5.0 Approval of Minutes Action

 January 5, 2017 approved. (M/S/C Zimmerman, Grady)
- 6.0 Special Recognition

GM Bangle announced that lunch will be offered at Farmers Table and Tavern after this meeting if anyone is interested.

Thank you to Bob Grady for offering the boat tour.

Thank you to Jeff Greene, Robin Reid and Amie Kinne for the amazing BBO dinner.

- 7.0 Public Comments Related to Fish and Game None
- 8.0 Fish and Game Related Business
 - **8.1 Fish & Game Trust Fund Information** The Fish and Game fund balance is \$12,710.12.
 - **8.2** Fish and Game Report CM Grady introduced Jerry from Fish and Wildlife.
 - 8.3 Request for Fish and Game Funds- Children's Fishing Clinic Action Job Code 2017-07
 Scott Bangle, General Manager
 Approved, (M/S/C Van Horn, Christensen)
- 9.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)
 CM Christensen made mention of State Senate Bill 249 and shared his concerns and how it will affect Riverside County as it relates to OHVR.
- 10.0 Public Comments Related to the Regional Park & Open-Space District None

11.0 Committee Reports

11.1 Trails Committee Report

CM Kinne provided a report on the last Trails Committee, including SART and Salt Creek project updates. In addition, the Comprehensive Trails Plan will be available to the public July. CM Kinne encouraged Commissioners to comment on the plan in July.

11.2 OHVR Ad Hoc Committee Report

CM Zimmerman provided a report on behalf of CM Stendell. An update was provided on a grant application for the feasibility study to be completed.

- 12.0 Old Business
 - 12.1 Bogart Park Update Receive & File Scott Bangle, General Manager Job Code 2017-04
 - 12.2 3-Year 2020 Strategic Plan Action Scott Bangle, General Manager Job Code 2017-06 Approved, (M/S/C Hake, Van Horn)
- 13.0 New Business
 - 13.1 Park District User Fees Action Kyla Brown, Bureau Chief Job Code 2017-05

One change was recommended remove dog fees for Santa Rosa Plateau. Currently dogs are not allowed at Santa Rosa Plateau; does not need to return to DAC for vote. Approved, (M/S/C Zimmerman, Grady)

- 14.0 Tentative Future Agenda Items
 - 14.1 2017-18 Budget
 - 14.2 MSHCP Managed Lands (Study Session)
- 15.0 Commissioners Report Information

Commissioner Christensen made mention of State Senate Bill 249 as stated in item 9.0.

Commissioner Grady very appreciate of the boat dock improvements. Stated this should help significantly with park use.

Commissioner Zimmerman thanked everyone for the BBQ lunch, tour and dinner.

16.0 Park District Status Reports – Information

Scott Bangle, General Manager

- 16.1 Miscellaneous Items of Interest
- 17.0 Next Meeting May 4, 2017, 1:30 p.m., Gilman Ranch, 1901 West Wilson Street, Banning, CA 92220.

18.0 Adjournment

Meeting adjourned at 10:48 a.m.

Scott Bangle, General Manager

Secretary to the District Advisory Commission