



Riverside County
Regional Park & Open-Space
District Advisory Commission Meeting



Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-4310

Zoom Call Meeting
Participant Call in: 1-669-900-6833
Meeting ID: 859 5665 0719
Password: 630465

Due to the **COVID-19 pandemic**, the District Advisory Commission (DAC) will permit public comments via teleconference. **Please call in 15 minutes prior to the meeting if you intend to speak. Select <https://rivcoparks.wufoo.com/forms/request-to-speak-form/> to complete the e-comment/request to speak form. (All request to speak forms MUST be completed and submitted at least 24 hours in advance).**

Thursday, July 9, 2020, 1:30 p.m.

A G E N D A

DISTRICT ADVISORY COMMISSION MEETING - 1:30 PM

- 1.0 Call to Order**
- 2.0 Pledge of Allegiance to the Flag**
- 3.0 Roll Call**
- 4.0 Approval of Minutes – Action**
Approval of Minutes of May 7, 2020.
- 5.0 Special Recognition**
 - 5.1 District Employee Badge Presentation**
Bob Grady, Chairman
Dustin McLain, Bureau Chief
Ana Sawyer, Natural Resource Specialist
Nathan Hearn, Park Ranger II
 - 5.2 Introduction of New Employees – None**
Kyla Brown, General Manager
- 6.0 Public Comments Related to Fish and Game**
A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her



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three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.

7.0 Fish and Game Related Business

7.1 Fish & Game Report – Informational

7.2 [Fish & Game Revenue Annual Update](#) – Action

Job Code 2020-05

Don Crow, Bureau Chief – Planning, Development & Finance

BC Don Crow will give an update on the Fish & Game Revenue.

8.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)

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9.0 Public Comments Related to the Regional Park & Open-Space District

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10.0 Old Business

10.1 [CIP Trails Update – Informational](#)

Don Crow, Bureau Chief – Planning, Development & Finance

11.0 New Business

11.1 Election of Chair of the District Advisory Commission for 2020/21 – Action

Job Code 2020-06

The District Advisory Commission will be asked to elect a Chair for 2020/21.

11.2 Election of Vice Chair of the District Advisory Commission for 2020/21 – Action

Job Code 2020-07

The District Advisory Commission will be asked to elect a Vice Chair for 2020/21.



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- 11.3 [Financial Results, June 2020](#) – Receive and File
Job Code: 2020-08
Don Crow, Bureau Chief – Planning, Development & Finance
- 11.4 [2021 Meeting Calendar](#) – Action
Job Code 2020-09
The District Advisory Commission will be asked to approve the 2021 District Advisory Commission Meeting Calendar.
- 11.5 [2019-2020 Work Plan](#) – Receive and File
Kyla Brown, General Manager
Job Code 2020-11
- 11.6 [District Reorganization](#) – Receive and File
Kyla Brown, General Manager
Job Code 2020-10
- 12.0 Tentative Future Agenda Items
 - 12.1 Parks Foundation – Update and Funds Balance – September 2020 (CM Grady)
 - 12.2 Salt Creek Trail – Naming a portion of the trail after Lynn Mattocks and Martin Rosen – 2020 (CM Giedroyce)
 - 12.3 Renaming a segment of the Butterfield Trail after Sergeant Steve Licon – 2020 (CM Kinne)
- 13.0 Commissioners Report – Informational
- 14.0 Park District Status Reports – Informational
 - 14.1 [Miscellaneous Items of Interest](#)
Kyla Brown, General Manager
- 15.0 Next Meeting
September 3, 2020, 1:30 p.m. Parks HQ, Riverfront Room, 4600 Crestmore Road, Jurupa Valley, CA 92509.
- 16.0 Adjournment



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