

Park District Headquarters 4600 Crestmore Road Jurupa Valley, CA 92509 951/955-4310

Riverside County Regional Park & Open-Space District Advisory Commission Meeting

Thursday, May 4, 2017, 1:00 p.m.

Gilman Ranch 1901 West Wilson Street Banning, CA 92220

MINUTES



- 1.0 Study Session
 - 1.1 MSHCP Managed Lands

 Mr. McLain, Natural Resources Manager, gave a

Mr. McLain, Natural Resources Manager, gave a presentation regarding MSHCP Managed Lands.

- 2.0 Call to Order

 The meeting was called to order at 1:35 p.m.
- 3.0 Pledge of Allegiance to the Flag The Pledge of Allegiance was led by CM Hake.
- 4.0 Roll Call Commissioners Present: Kinne (I), Hake (II), Byrd (III), Christensen (II), Migliore (III), Van Horn (IV), Grady (IV), Rosen (V), and Zimmerman (V); Commissioners Absent: Chair Balys (I), and Stendell (IV); Staff Present: Bangle, Brown, Gomez, and Luciano.
- 5.0 Approval of Minutes Action
 March 9, 2017 approved. (M/S/C Zimmerman, Migliore)
- 6.0 Special Recognition

 GM Bangle made mention of the new sign in front of Gilman Ranch that the Gilman Ranch

 Hands assisted the District with designing and installing.
- 7.0 Public Comments Related to Fish and Game None
- 8.0 Fish and Game Related Business
 - **8.1 Fish & Game Trust Fund Information** The Fish and Game fund balance is \$12,968.24.
 - 8.2 Fish and Game Report None
- 9.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)

 CM Kinne distributed a section of the EIR file where it states that there are 1,200 usable acres within the MSHCP lands that can be used for OHVR activities. She has requested that the Park District look into this and gather more information.
- 10.0 Public Comments Related to the Regional Park & Open-Space District None
- 11.0 Committee Reports
 11.1 Trails Committee Report None

11.2 OHVR Ad Hoc Committee Report – None

12.0 Old Business

- 12.1 Pickleball Receive and File Scott Bangle, General Manager Job Code 2017-09
- 12.2 Bogart Memorandum of Intent (MOI) Action Scott Bangle, General Manager Job Code 2017-10 Approved, (M/S/C Cois, Grady)

13.0 New Business

13.1 2017-18 Budget – Information Megan Gomez, Fiscal Manager

Ms. Gomez gave a 2016-17 status update as well as some 2017-18 Park District budget information.

13.2 District Reorganization – Receive and File Scott Bangle, General Manager Job Code 2017-08

- 14.0 Tentative Future Agenda Items
 - 14.1 Update on CV Link (CM Van Horn)
 - 14.2 Trails Committee By-Laws (GM Bangle)
 - 14.3 Hike/Tour of Idyllwild Parks at the July Meeting (GM Bangle)

15.0 Commissioners Report – Information

Commissioner Kinne took a tour of the Harford parking lot with District Staff and other Trails Committee Members to identify possible locations for an equestrian staging area.

Commissioner Hake mentioned that he wished there were more poppy flowers in bloom at Santa Rosa Plateau. CM Hake also visited Rancho Jurupa Park with his grandkids for some fishing. Even though they didn't catch any fish a great time was had by all.

Commissioner Grady stated that the March DAC in Blythe was a great success and enjoyable. Mayflower Ribbon cutting was awesome. CM Grady has had constituents inquire about Mayflower Park; he has requested that the Park District try to find more ways to advertise about the Park. Blythe Outlook Conference went well. With the past rains there is now water in the river again.

Commissioner Zimmerman agreed that the March DAC meeting was enjoyable and a great way for the Commissioners to get to know each other on a different level. CM was asked by the local School District to host a series of seminars at the 3rd grade levels where the children will be able to design a park.

Commissioner Rosen announced that one more piece of the Salt Creek Trail is about to be worked on.

16.0 Park District Status Reports – Information

Scott Bangle, General Manager

16.1 Miscellaneous Items of Interest

- **17.0 Next Meeting** July 13, 2017, 1:30 p.m., Idyllwild Nature Center, 25225 Highway 243, Idyllwild, CA 92549.
- **18.0** Adjournment Meeting adjourned at 2:30 p.m.

Scott Bangle, General Manager

Secretary to the District Advisory Commission