



Riverside County
Regional Park & Open-Space
District Advisory Commission Meeting



Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-4310

Crestmore Manor, Riverfront Room
4600 Crestmore Road
Jurupa Valley, CA 92563

Thursday, January 9, 2020, 1:30 p.m.

A G E N D A

1.0 Workshop/Study Session – None

DISTRICT ADVISORY COMMISSION MEETING - 1:30 PM

1.0 Call to Order

2.0 Pledge of Allegiance to the Flag

3.0 Roll Call

4.0 Approval of Minutes – Action

Approval of Minutes of November 7, 2019.

5.0 Special Recognition – None

5.1 District Employee Badge Presentation – Informational
Bob Grady, Chairman
Dustin McLain, Bureau Chief

5.2 Assistant Parks Director Presentation – Informational
Kyla Brown, General Manager

6.0 Public Comments Related to Fish and Game

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

7.0 Fish and Game Related Business

7.1 Fish & Game Trust Fund – Informational

The Park District will give a financial update on the Fish & Game Trust Fund.

7.2 Fish & Game Report – Informational



If you require reasonable accommodations for this meeting,
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

8.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

9.0 Public Comments Related to the Regional Park & Open-Space District

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

10.0 Old Business

10.1 Louis Robidoux Update – Informational

Erin Gettis, Assistant Director

AD Gettis will give a brief updated related to Louis Robidoux Nature Center and surrounding land since the 46 Fire incident.

11.0 New Business

11.1 Rancho Jurupa Park Sewer Lift Station – Informational

Analicia Gomez, Senior Park Planner

Staff Member Gomez will give a brief presentation regarding the Rancho Jurupa Park sewer lift station.

11.2 [20/21 Annual Proposed Tactics](#) – Informational

Kyla Brown, General Manager

The Commission will be asked to consider the proposed 2020-2021 tactics.

11.3 [Trails Updates on the DAC Agenda](#) – Informational

Kyla Brown, General Manager

The Commission will discuss the trails items as a standing agenda item on the DAC agendas.

11.4 [Trujillo Adobe Update](#) – Receive and File

Job Code: 2020-01

Antone Pierucci, Historic Preservation Officer

HPO Pierucci will give a brief presentation on the Trujillo Adobe related to the feasibility study and history.

12.0 Tentative Future Agenda Items

12.1 Trabuco Ranger District, Cleveland National Forest – Recreation –2019 (CM Kinne)



If you require reasonable accommodations for this meeting, call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

12.2 Salt Creek Trail – Naming a portion of the trail after Lynn Mattocks and Martin Rosen – 2020 (CM Giedroyce)

12.3 Parks Foundation – Update and Funds Balance – 2020 (CM Grady)

13.0 Commissioners Report – Informational

14.0 Park District Status Report – Informational

**14.1 [Miscellaneous Items of Interest](#)
Kyla Brown, General Manager**

**14.2 Planning & Development Annual Report – Informational
Erin Gettis, Assistant Parks Director**

15.0 Next Meeting

March 5, 2020, 10:30 a.m. Mayflower Park (Maintenance Building); 4980 Colorado River Road, Blythe, CA 92225.

16.0 Adjournment



If you require reasonable accommodations for this meeting,
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.