



Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-4310

Riverside County
Regional Park & Open-Space
District Advisory Commission Meeting
Thursday, February 1, 2018, 11:30 a.m.

Park District Headquarters
Carriage House
4600 Crestmore Road
Jurupa Valley CA, 92509



MINUTES

- 1.0 **Workshop/Study Session**
 - 1.1 **Comprehensive Trails Plan – Informational**
No action taken.
- 2.0 **Public Comments Related to Joint Workshop of the District Advisory Commission and Trails Committee**
Allison Renk spoke on this item.
- 3.0 **Adjournment**
Workshop adjourned at 12:32 p.m.

DISTRICT ADVISORY COMMISSION MEETING

- 1.0 **Call to Order**
The meeting was called to order at 1:31 p.m.
- 2.0 **Pledge of Allegiance to the Flag** – The Pledge of Allegiance was led by CM Zimmerman.
- 3.0 **Roll Call – Commissioners Present:** Kinne (I), Balys (I), Hake (II), Migliore (III), Chair Van Horn (IV), Grady (IV), Rosen (V) and Zimmerman (V); **Absent:** Christensen (II), Byrd (III), and Stendell (IV); **Staff Present:** Bangle, Brown, Craw, Broderick and Luciano.
- 4.0 **Approval of Minutes – Action**
November 2, 2017 approved. (M/S/C Grady, Migliore)
- 5.0 **Special Recognition**
Loree Broderick, Administrative Services Assistant
Dustin McLain, Chief
Tony Pierucci, Curator
- 6.0 **Public Comments Related to Fish and Game**
Hillary Grez spoke on this item.
- 7.0 **Fish and Game Related Business**
 - 7.1 **Fish & Game Trust Fund – Informational**
The Fish and Game fund balance is \$ 15,807.

- 7.2 Fish and Game Report**
Lt. Kyle Chang gave a brief updated regarding Fish and Game.
- 8.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR) – None**
- 9.0 Public Comments Related to the Regional Park & Open-Space District**
Mike Williams spoke on Trails and Open-Space.
Vicki Voss spoke on equestrian trails related to accessibility.
- 10.0 Committee Reports**
- 10.1 Trails Committee Report – Informational**
Kyla Brown, Assistant Director
AD Brown gave a brief update related to the Trails Committee.
- 10.2 OHVR Ad Hoc Committee Report – Informational**
CM Zimmerman gave a brief update related to the OHVR Ad Hoc Committee.
- 11.0 Old Business**
- 11.1 2018-19 Tactics – Action**
Job Code: 2017-21
Scott Bangle, General Manager
The Commission approved the proposed 2018-2019 tactics. *Approved, (M/S/C Zimmerman, Grady)*
- 11.2 Countywide Comprehensive Trails Plan – Action**
Job Code 2017-16
Kyla Brown, Assistant Director
The Commission approved the Countywide Comprehensive Trails Plan with the following recommendation. *“Approve the plan with changes to recognize the intent and future use of the survey data. The final wording to be developed by an ad-hoc committee prior to approval of the Board.”*
- This item will be brought back to the District Advisory Commission at the March 1, 2018 meeting for final approval prior to going to the Board.
- Approved, (M/S/C Kinne, Zimmerman); (opposed Balys)*
- 11.3 7 Mile Box Springs Feeder Trail – Action**
Job Code: 2015-9
Don Crow, Administrative Services Supervisor
Various questions were asked by the Commissioners, which were addressed.
- The Commission approved the disposition process of lands. *Approved, (M/S/C Rosen, Balys)*
- 12.0 New Business – Chair Van Horn, called item 12.1 out of order; moved before item 10.0.**
- 12.1 Santa Ana River Trail (SART) Presentation – Informational**
- a. **Phasing Sheets**
 - b. **State Parks – Cesar Tolentino**
 - c. **Other Reaches – Alex Menor**
- Various questions were asked by the Commissioners, which were addressed.

12.2 Independent Auditor's Report (Fiscal Year End) – Receive and File
Job Code: 2018-01
Scott Bangle, General Manager

13.0 Tentative Future Agenda Items

- 13.1 Santa Ana River Trail – Homeless, steps being taken (CM Hake)**
- 13.2 Farmland Management – Study Session/Update**
- 13.3 Water in HV ponds (CM Hake) – GM Report**
- 13.4 Salt Creek Trail, East & West Side (CM Rosen)**
- 13.5 Jensen-Alvarado Ranch, history & current state of Ranch (CM Kinne) – Receive & File**

14.0 Commissioners Report – Information

Commissioner Kinne stated that McCall Park trail is now open. Commissioner Kinne attended the 2018 Transportation Summit and met the Director of Transportation for WROG, they are interested in being a partner with Riverside County Parks in support of trails.

Commissioner Grady requested that the Park District do an objective and subjective review of Policy 8.1, to review the regulations and evaluate what is reasonable and unreasonable.

Commissioner Van Horn stated that a portion of the CV Link is complete and is being used.

Commissioner Rosen stated that there is a problem with the Salt Creek trail in Menifee.

15.0 Park District Status Reports – Informational

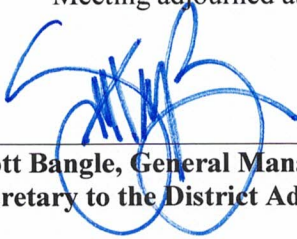
Scott Bangle, General Manager

15.1 Miscellaneous Items of Interest

16.0 Next Meeting – March 1, 2018, 10:30 a.m., Mayflower Park, Maintenance Building, 4980 Colorado River Road, Blythe, CA 92225.

17.0 Adjournment

Meeting adjourned at 3:27 p.m.



Scott Bangle, General Manager
Secretary to the District Advisory Commission