



Riverside County Trails Committee
Riverside County Regional Park &
Open-Space District



Park District Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951-955-4310

Wednesday, August 26, 2015, 6:30 p.m.

AGENDA

1.0 Call to Order

2.0 Pledge of Allegiance to the Flag

3.0 Roll Call

4.0 Approval of Minutes - Action

Approve minutes from the May 27, 2015 meeting.

5.0 Special Recognition

6.0 Opportunity for the Public to Address the Committee

*A three-minute limitation will apply to each member of the public who wishes to address the Committee on a matter not on the agenda. No member of the public is allowed to "share" his/her three minutes with any other member of the public. All items received under this heading are subject to further study, research, or completion by staff prior to Committee action. Any person wishing to address the Committee on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak** form available with the Recording Secretary. The completed form is to be submitted to the Recording Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Committee in writing and only pertinent points presented orally.*

7.0 Old Business

None.

8.0 New Business

8.1 Election of Chair of the Trails Committee 2015/16 – Action

Job Code: 2015-2

The Trails Committee will be asked to elect a new Chair for 2015/16.

8.2 Election of Vice Chair of the Trails Committee 2015/16 – Action

Job Code: 2015-3

The Trails Committee will be asked to elect a new Vice Chair for 2015/16.

8.3 Jurupa Area Recreation and Park District (JARPD) Trails Master Plan – Information

Presentation by Anthony Mendoza (Consultant) and JARPD Board Members.



If you require reasonable accommodations for this meeting, please contact Brian Carpenter at (951) 955-1395 no later than 72 hours prior to the meeting.

8.4 Butterfield Overland Trail Project Alignment Study – Information
Presentation by Marc Brewer (Staff)

8.5 Seven Mile Trail Study Development Feasibility Study and Plan – Information
Presentation by Jill Wicke (Consultant) and District Staff

9.0 Committee Member Reports - Information

In the interest of time, the Chair requests that each Committee Member report be limited to five minutes. It is further requested that the Committee Member reports be presented uninterrupted with comments held until after completion of that report.

10.0 Park District Reports - Information

10.1 Park District Status Report
Marc Brewer, Senior Park Planner

The Committee will receive and file the Park District Status Report dated August 26, 2015. Staff will be available to answer questions.

11.0 Next Meeting - Information

The next meeting will be held on November 18, 2015 at 6:30 p.m. at the Park District Headquarters located at 4600 Crestmore Road, Jurupa Valley, CA 92509. The meeting date is one week earlier than other months due to the Thanksgiving holiday.

12.0 Adjournment