



Riverside County  
Regional Park & Open-Space  
**Trails Committee Meeting**

Wednesday, February 22, 2017, 6:00 p.m.



Riverside County Parks & Open-Space District  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951.955.4398

Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951/955-4310

## MINUTES

### 1.0 Study Session

- 1.1 Trails Committee Bylaws  
Scott Bangle, General Manager

### 2.0 Call to Order

Meeting was called to order at 6:36 p.m.

### 3.0 Pledge of Allegiance to the Flag

The Pledge of Allegiance was led by CM Jolliffe.

### 4.0 Roll Call

**Members Present:** Anderson (I), Bremenstuhl (I), Kinne (II), Croy (V), and Jolliffe (V); **Members Absent:** Holland (II) and Benson (V); **Staff Present:** Bangle, Brown, Brewer and Chamberlain.

### 5.0 Approval of Minutes – Action

*May 25, 2016 approved. (M/S/C Anderson, Croy)*

### 6.0 Special Recognition - None

### 7.0 Opportunity for the Public to Address the Committee

*A three-minute limitation will apply to each member of the public who wishes to address the Committee on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. All items received under this heading are subject to further study, research, or completion by staff prior to Committee action. Any person wishing to address the Committee on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak** form available with the Recording Secretary. The completed form is to be submitted to the Recording Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Committee in writing and only pertinent points presented orally.*

### 8.0 Old Business

#### 8.1 CIP/Trails – Information

Marc Brewer, Sr. Park Planner

Staff member Brewer presented his staff report.

**9.0 New Business**

Marc Brewer recommended items 9.1 and 9.2 be taken out of order and presented before item 8.1.

**9.1 Santa Ana River Trail Presentation – Information**

**Alex Menor, RCTC**

Mr. Menor provided an update on the Santa Ana River Trail project phases, including the proposed Green River Golf Course section alignment and current timeline.

**9.2 Salt Creek Trail Presentation – Information**

**Cathy Wampler, TLMA**

Ms. Wampler presented an update on the Salt Creek Trail project including phasing and current timeline.

**10.0 Committee Member Reports – Informational**

Individual Committee Reports attached.

**11.0 Tentative Future Agenda Items**

**11.1 Respectful Use of Trails project** (*Phil Bremenstuhl*)

**11.2 National Anza Trail marketing** (*John Roberts*)


**11.3 Community & Regional trail coordination** (*Phil Bremenstuhl*)

**12.0 Next Meeting – Informational**

The next meeting will be held on May 24, 2017 at 6:30 p.m. at the Park District Headquarters located at 4600 Crestmore Road, Jurupa Valley, CA 92509.

**13.0 Adjournment**

Meeting adjourned at 8:30pm.



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**Kyla Brown, Assistant Director**  
**Secretary to the Trails Committee**