



Riverside County  
Regional Park & Open-Space  
District Advisory Commission Meeting



Idyllwild Nature Center  
25225 Highway 243  
Idyllwild, CA 92549

**Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951/955-4310**

Thursday, July 13, 2017, 1:00 p.m.

**A G E N D A**

**1.0 Study Session**

- 1.1 Coachella Valley (CV) Link Update**  
Tom Kirk, Executive Director

**2.0 Call to Order**

**3.0 Pledge of Allegiance to the Flag**

**4.0 Roll Call**

**5.0 [Approval of Minutes – Action](#)**

Approval of Minutes of May 4, 2017.

**6.0 Special Recognition**

**7.0 Public Comments Related to Fish and Game**

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

**8.0 Fish and Game Related Business**

**8.1 Fish & Game Trust Fund – Information**

The Park District will give a financial update on the Fish & Game Trust Fund.

**8.2 Fish & Game Report – Information**

**9.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)**

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#### **10.0 Public Comments Related to the Regional Park & Open-Space District**

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#### **11.0 Committee Reports**

##### **11.1 Trails Committee Report**

##### **11.2 OHVR Ad Hoc Committee Report**

#### **12.0 Old Business**

#### **13.0 New Business**

##### **13.1 Election of Chair of the District Advisory Commission for 2017/18 – Action Job Code 2017-11**

The District Advisory Commission will be asked to elect the Chair for 2017/18.

##### **13.2 Election of Vice Chair of the District Advisory Commission for 2017/18 – Action Job Code 2017-12**

The District Advisory Commission will be asked to elect the Vice-Chair for 2017/18.

##### **13.3 Trails Committee By-Laws – Action Scott Bangle, General Manager Job Code 2017-13**

The Commission will be asked to approve the recommended resolution and forward to the Board of Directors.

##### **13.4 Harford Springs Project – Action Patrick McDonough, Sr. Park Planner Job Code 2017-14**

The Commission will be asked to approve staff recommendation; allowing the Park District to proceed with the project.

##### **13.5 OHVR Report – Action Brandé Hune, Assistant Director Job Code 2017-15**

The Commission will be asked to approve staff recommendation for the District to initiate a Request for Proposal (RFP) to conduct a feasibility study.



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**14.0 Tentative Future Agenda Items**

**15.0 Commissioners Report – Information**

**16.0 Park District Status Reports – Information**

**16.1 [Miscellaneous Items of Interest](#)  
Scott Bangle, General Manager**

**17.0 Next Meeting**

September 7, 2017, 1:30 p.m., Park District Headquarters-Carriage House, 4600 Crestmore Road,  
Jurupa Valley CA, 92509.

**18.0 Adjournment**



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