



Riverside County
Regional Park & Open-Space
District Advisory Commission Meeting
Park District Headquarters-Carriage House
4600 Crestmore Road
Jurupa Valley, CA 92509



**Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-4310**

Thursday, September 7, 2017, 1:30 p.m.

A G E N D A

1.0 Study Session – None

2.0 Call to Order

3.0 Pledge of Allegiance to the Flag

4.0 Roll Call

5.0 Approval of Minutes – Action
Approval of Minutes of July 13, 2017.

6.0 Special Recognition

7.0 Public Comments Related to Fish and Game
*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

8.0 Fish and Game Related Business

8.1 Fish & Game Trust Fund – Information

The Park District will give a financial update on the Fish & Game Trust Fund.

8.2 Fish & Game Report – Information

9.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)

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10.0 Public Comments Related to the Regional Park & Open-Space District

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11.0 Committee Reports

11.1 Trails Committee Report

11.2 OHVR Ad Hoc Committee Report

12.0 Old Business

12.1 OHVR Report – Receive & File **Brande Hune, Assistant Director** **Job Code 2017-15**

13.0 New Business

13.1 Countywide Comprehensive Trails Plan – Informational **Kyla Brown, Assistant Director** **Job Code 2017-16**

Commission will be asked to accept the draft Comprehensive Trails Plan for review and comment.

13.2 RJU Sports Park – Receive & File **Matt Lohr, Superintendent** **Job Code 2017-17**

Update on recreational activities at RJU Sports Park.

14.0 Tentative Future Agenda Items

14.1 Santa Ana River Trail (January 2018)

15.0 Commissioners Report – Information

16.0 Park District Status Reports – Information

16.1 Miscellaneous Items of Interest **Kyla Brown, Assistant Director**

17.0 Next Meeting

November 2, 2017, 1:30 p.m., Santa Rosa Plateau, 39400 Clinton Keith Road, Murrieta CA, 92562

18.0 Adjournment



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