



Riverside County
Regional Park & Open-Space
Trails Committee Meeting
Wednesday, May 1, 2019, 1:30 p.m.



Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-5117

Crestmore Manor
4600 Crestmore Rd.,
Jurupa Valley, CA 92509

MINUTES

TRAILS COMMITTEE MEETING

1.0 Call to Order

The meeting was called to order at 1:38 p.m. by Chair Croy.

2.0 Pledge of Allegiance to the Flag – The Pledge of Allegiance was led by Committee Member Reid.

3.0 Roll Call: Committee Members Present: Anderson (1), Chair Croy (5), Jolliffe (2), Vice Chair Reid (3); **Absent:** N/A; **Staff Present:** Bangle, Brown, Gettis, Miller, Ullon.

4.0 Approval of Minutes – Action

*Approval of minutes of the April 24, 2018 meeting.
Approved. (M/S/C Reid/Jolliffe)*

5.0 Special Recognition – None

6.0 Public Comments Related to Trails Committee – None

7.0 Old Business –

7.1 CIP/Trails – Informational

Analia Gomez, Senior Planner

Bureau Chief Erin Gettis delivered the report on behalf of Analia Gomez.

7.2 Community and Regional Trail Coordination – Informational

Mountain Park Trails Update

Anthony Miller, Park Ranger Supervisor

Staff member Miller delivered his report.

8.0 New Business –

8.1 Trails/Adopt-a-Trail Upcoming Events and Activities – Informational

Brian Ullon, Volunteer Services Coordinator

Staff member Ullon delivered his report.

8.2 E-Bike Policy Development – Informational

Parks staff will update the Trails Committee members on the status of the draft policy and proposal guidelines

Assistant Director Kyla Brown referenced Nation Forest guidelines for e-bike policy. An update of Ordinance 328 may need to be done in order to draft an enforceable e-bike policy. Staff is still

collecting data from surrounding agencies. Committee member Anderson gave input from a community meeting regarding e-bike usage and feedback from local user groups.

9.0 Tentative Future Agenda Items

9.1

10.0 Committee Members Report – Informational

Individual Committee Member reports attached.

11.0 Next Meeting – Informational

July 24, 2019 at 1:30 p.m. at Gilman Historic Ranch 1901 W Wilson St. Banning, CA 92220

12.0 Adjourn to Parks Headquarters Expansion Project - Riverfront Room – 4600 Crestmore Road, Jurupa Valley, CA 92509.

13.0 Meeting adjourned at 2:22 p.m. to meet at the Riverfront Room.

WORKSHOP TO VISIT

1.0 Workshop/Study Session – None

1.1 Parks Headquarters Expansion Project - Riverfront Room – Informational

Kyla Brown and Erin Gettis gave a tour of new Parks Headquarters expansion project.

2.0 Adjournment

Meeting adjourned at 2:33 pm.



**Kyla Brown, Assistant Director
Secretary to the Trails Committee**