



Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951/955-4310

Riverside County  
Regional Park & Open-Space  
District Advisory Commission Meeting  
Thursday, March 3, 2016, 11:00 a.m.  
Mayflower Park (Maintenance Building)  
4980 Colorado River Road  
Blythe, CA 92225



## MINUTES

- 1.0 **Study Session – None**
- 2.0 **Call to Order**  
The meeting was called to order at 11:00 a.m.
- 3.0 **Pledge of Allegiance to the Flag –** The Pledge of Allegiance was led by CM Zimmerman.
- 4.0 **Roll Call – Commissioners Present:** Kinne (I), Balys (I), Chair Hake (II), Byrd (III), Grady (at large), Stendell (IV), Van Horn (IV), and Zimmerman (V); **Commissioners Absent:** Christensen (II), Migliore (III), and Rosen (V); **Staff Present:** Bangle, Brown, Richardson, and Luciano.
- 5.0 **Approval of Minutes – Action**  
*January 7, 2016 approved. (M/S/C Grady, Balys)*
- 6.0 **Special Recognition – None**
- 7.0 **Public Comments Related to Fish and Game**  
CM Byrd recommended the Park District no longer print and mail the Fish and Game information documents; email only is sufficient. GM Bangle to put on agenda for the May 5 meeting.
- 8.0 **Items of Interest Related to Fish and Game – Information**
- 9.0 **Fish and Game Related Business**
  - 9.1 **Fish & Game Trust Fund – Information**  
The Fish and Game fund balance is \$10,829.52.
- 10.0 **Public Comments Related to the Regional Park & Open-Space District – None**
- 11.0 **Public Comments Related to Off-Highway Vehicle Recreation (OHVR) – None**
- 12.0 **Trails Committee Report**  
CM Kinne reported that there was a Trails Committee meeting on February 24 at 6:30pm.
- 13.0 **Old Business**
  - 13.1 **Meeting Calendar 2016 – Action**  
Scott Bangle, General Manager  
Job Code 2015-10  
*Approved with name change correction from “Butterfield” to “Lakeland Village” for November 3 meeting. (M/S/C Van Horn, Zimmerman)*

**13.2 Riverside County Park Foundation – Information**  
**Anthony Richardson, Volunteer Program Manager**

**13.3 Bogart Park – Action**  
**Scott Bangle, General Manager**  
**Job Code 2016-4**

**Recommendation of Bogart Park Ad Hoc Committee Members:**  
CM Zimmerman to serve as Chair.

CM Van Horn to serve as Vice Chair.

CM Kinne recommended that a Trails Committee Member also be appointed as a member to the Bogart Park ad hoc committee.

*Approved, (M/S/C Stendell, Balys)*

**14.0 New Business**

**14.1 Park District User Fees – Action**  
**Kyla Brown, Bureau Chief**  
**Job Code 2016-5**  
*Approved, (M/S/C Balys, Byrd)*

**15.0 Commissioners Report – Information**

**Commissioner Kinne** reported that the Butterfield Trail project is moving along.

Access to the Cleveland National Forest Trails with the County Regional Trails is moving forward as well.

**Commissioner Balys** attended the Hidden Valley Outdoor Classroom Opening. The event was well attended.

**Commissioner Hake** attended the Ranch Jurupa Park Trout Derby. It was a nice event and well attended.

CM Hake also ran in the Running Wild 5K in Hidden Valley; he would like to see a bigger crowd next year.

**Commissioner Grady** thanked the Park District for the ongoing repair work at Mayflower Park.

CM Grady attended the Lake Cahuilla Trout Derby, which was a nice event. He felt attendance was down slightly compared to last year.

**Commissioner Van Horn** thanked GM Bangle for speaking at the Leadership Coachella Valley Group.

**Commissioner Zimmerman** thanked Mr. Brewer and Kathy Wopler for giving an update at the City of Menifee's Parks, Rec, and Trails Commission regarding the Salt Creek Trail Project.

**16.0 Park District Status Reports – Information**

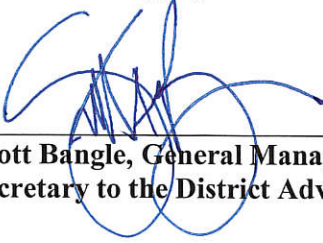
**Scott Bangle, General Manager**

**16.1 Miscellaneous Items of Interest**

**17.0 Next Meeting** – May 5, 2016, 1:30 p.m. Park District Headquarters, 4600 Crestmore Road, Jurupa Valley, CA 92509.

**18.0 Adjournment**

Meeting adjourned at 11:42 p.m. *(M/S/C Grady, Kinne)*



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**Scott Bangle, General Manager**  
**Secretary to the District Advisory Commission**